



St. Luke Lutheran Church in Schaefferstown
Fourth Sunday of Pentecost - June 20, 2021
Holy Communion/Father's Day

Telephone Number - Office: 717-949-3375 churchoffice@stlukelutheran.comcastbiz.net
Web-Site: www.stlukelutheran.org

Our Guiding Story and Mission
The Road to Emmaus: Luke 24:13-35

As the Body of Christ we proclaim the Gospel by serving and doing God's will
in a manner that meets the needs of our changing world.

HEALTH QUESTIONS AND CONCERNS FOR ATTENDEES:

Please Do Not Stay If You Answer Yes to the Following Questions:

1. Do you have a cough, fever or flu-like symptoms? (some flu-like symptoms could be: fatigue, chills, fever, muscle pain, cough, headache, sore throat) – **if yes, please go home and call your Doctor**
2. Have you had a COVID-19 test in the past 10 days? – **if yes, please do not stay**
3. Have you come in contact with someone with COVID-19 in the past 10 days? – **if yes, please do not stay**

Stay at Your Own Risk If You Answer Yes to the Following Question:

Are you over age 65 and or someone with any underlying health issues (diabetes, lung disease, hypertension, kidney disease or a decreased immune system)? – if yes, stay at your own risk

Being Mindful of Others: Masks, Distancing, and Other Mitigation Protocols

So that we may safely worship together, please follow these steps with due diligence to mitigate the possibility of spreading illness.

If person is fully vaccinated - no mask needed unless person wishes to continue to wear a mask.

If person is unvaccinated or has received 1 dose of a 2 dose vaccine - mask is still required.

Social distancing is still required if not a member of the same household.

Please use hand sanitizer upon arrival (dispenser is on the table by the stairway).

Please take bulletins home.

Please place Offerings in the receptacle on the table by the stairway – Thank you!!

Only the leading musicians will sing.

Passing the peace will take place with gestures.

Please bring a cracker or piece of bread from home on Communion Sundays (1st and 3rd Sundays).

Welcome/Announcements

The Prelude:

“A Mighty Fortress Is Our God”

(Flute & Piano)

Blessing of Fathers and Men Who Nurture Children

On this Father's Day, let us recognize that examples of men fathering children vary. There are those who father children in the usual way, those who adopt, those who assume guardianship, those who foster, and those who nurture children as neighbors, as Scout Leaders, as well as teachers in our schools and Sunday Schools. May the men please rise that we may thank God for you and ask his continued blessings on you. Let us pray. Gracious God, in love you have given us the gift of men who father us. Grant to each of them your power and grace. Strengthen them in their fathering with kindness and understanding, with compassion and joy. Endow them with wisdom and knowledge so

that they might teach their and other children how to live and how to love; how to seek and pursue that which is right and true; how to turn away from all that is hurtful and wrong. Deepen their own faith that they might instill in their children a love for you that will sustain and keep them their whole life long. We ask this in Jesus name,

C: Amen.

Gathering Hymn LBW #467 “Eternal Father Strong to Save”

Eternal Father, strong to save, whose arm has bound the restless wave,
who bade the mighty ocean deep its own appointed limits keep:
oh, hear us when we cry to thee for those in peril on the sea.

O Savior, whose almighty word the winds and waves submissive heard,
who walked upon the foaming deep, and calm amid the storm didst sleep:
oh, hear us when we cry to thee for those in peril on the sea.

O Holy Spirit, who didst brood upon the chaos dark and rude,
and bid its angry tumult cease, and give, for wild confusion, peace:
oh, hear us when we cry to thee for those in peril on the sea.

O Trinity of love and pow'r, all trav'lers guard in danger's hour
from rock and tempest, fire and foe, protect them wheresoe'er they go;
thus evermore shall rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.

The Apostolic Greeting and Prayer of the Day

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Let us pray: O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

C: Amen.

First Reading: Job 38:1-11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

Then The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? “Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped?’”

Special Music:

“My Father’s Song”

(Linda and Emily Holt)

Second Reading: 2 Corinthians 6:1-13

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; In honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

The Holy Gospel according to Mark.

Glory to you, O Lord.

Gospel: Mark 4:35-41

Jesus’ calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life’s turbulence.

When evening had come, Jesus said to the disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord.

Praise to you, O Christ.

Hymn of the Day LBW #333

“Lord, Take My Hand and Lead Me”

Lord, take my hand and lead me upon life's way; direct, protect, and feed me from day to day. Without your grace and favor I go astray; so take my hand, O Savior, and lead the way.

Lord, when the tempest rages, I need not fear; for you, the Rock of Ages, are always near. Close by your side abiding, I fear no foe, for when your hand is guiding, in peace I go.

Lord, when the shadows lengthen and night has come, I know that you will strengthen my steps toward home, then nothing can impede me, O blessed Friend!

So, take my hand and lead me unto the end.

Text: Julie von Hausmann, 1825-1901; tr. Lutheran Book of Worship

Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

The Message

Nicene Creed

Let us confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, True God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Passing the Peace

The peace of the Lord be with you.

C: And also with you.

Let us share his peace with one another.

(Share the peace with a Gesture)

Offering: Thank you for faithfully mailing your offering envelope or placing them in the container today.

Dialogue

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharist Prayer

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes again to judge the

world in righteousness. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Remembering Eucharist *(Please locate your piece of bread or cracker)*

Lord, in this time of pandemic, as we protect others and ourselves from COVID-19 by not coming forward as usual for Your promised presence in bread and wine, given for us to share around the table of your family, we remember:

At the Last Supper, Jesus knew his disciples would be devastated by his leaving them, so he wanted to give them the assurance that he would be present with them always in a very special way; the way Yahweh made himself present to Moses in the burning bush, [to his exodus people in the pillar of cloud by day and fire by night,] to the Israelites in the show bread preserved in the temple, to Elijah at Mt. Sinai in a still small voice, [and as a dove and the voice from heaven in the Baptism of Jesus].

Jesus' love is very tender, and in that tenderness He wants us to know that we are never alone, but that he is always with us. And so, at the end of the Passover meal on the night he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples saying, "Take and eat; this is my body given for you. Do this for the remembrance of Me."

Therefore, we take and eat this bread from our homes knowing Jesus is here – in, with, under, and through this form of bread, and ourselves. The Presence of Jesus.

Thanks be to God. (Please eat your bread or cracker)

In doing this, Jesus gave his disciples a precious heritage, a way of assuring them of His constant presence and never failing love. Jesus told them, "Whoever eats this bread abides in me and I in them." This presence, shared by his closest friends, smuggled into Roman prisons, and passed on through generations of followers to us, was and continues to be a great comfort to all who know Jesus' presence. Therefore we pray:

Our Father, who art in heaven hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Prayer after Communion

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life In your name we pray.

C: Amen.

Blessing

God, the merciful and mighty, slow to anger and abounding in steadfast love— Father, Son, and Holy Spirit – send us light and truth to keep us all our days.

C: May his hand protect us, his holy angels accompany us, and his blessing envelop us, now and forever. Amen.

Closing Hymn WOV #781 “My Life Flows On in Endless Song”
 My life flows on in endless song; above earth's lamentation,
 I catch the sweet, though far-off hymn that hails a new creation.

Refrain

No storm can shake my inmost calm while to that Rock I'm clinging.
 Since Christ is Lord of heaven and earth, how can I keep from singing?

Through all the tumult and the strife, I hear that music ringing.
 It finds an echo in my soul. How can I keep from singing? (*Refrain*)

What though my joys and comforts die? The Lord my Savior liveth.
 What though the darkness gather round? Songs in the night he giveth. (*Refrain*)

The peace of Christ makes fresh my heart, a fountain ever springing!
 All things are mine since I am his! How can I keep from singing? (*Refrain*)

Text: Robert Lowry, 1826-1899

Sending

Go in peace to love and serve the Lord and our neighbors.

C: Thanks be to God.

The Postlude: **“Norwegian Melody”** **(Edward Grieg)** **(Flute & Piano)**

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Supply Pastor: The Rev. Angela Hammer
Soloist: Emily Holt
Lay Reader: Elaine Matternas

Minister of Music: Linda Holt
Worship Assistant: Sue DeLong

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This Week at St. Luke

Monday 6:30 PM Council Meeting
Tuesday 10:00 AM Band Together
Thursday 10:00AM Band Together
 7:00 PM Book Club

Next Sunday

8:30 AM Contemporary Worship Service

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An update on our online worship: The service is livestreamed weekly on our Facebook page: at <https://www.facebook.com/StLukeEvangelicalLutheran>, or on YouTube using the following link: <https://www.youtube.com/channel/UCWKROL7HVJEgtCMksioZwoA>. If you do not have internet access, you are welcome to attend in person following current Covid protocols. You will continue to receive the weekly bulletin via email.

Adjustments and improvements are being made every week. For example:

- **The streaming process has been improved with a direct tie to the sound system. This requires presenters to use the microphone so all (both in-person and viewing online) can hear.**
- **Periods of quiet during the service, usually during congregational response, are being addressed so those viewing/listening online can feel fully included in the service.**

We need your feedback-- any recommendations, suggestions, or improvements regarding the current online offerings, or suggestions for other social media outlets. We also need volunteers to assist with the technical aspects of livestreaming and all of the legwork and support this requires. Please send your feedback or volunteer availability to the Church Office. Thank you!

A WARM WELCOME to our supply pastor The Rev. Angela Hammer and all our visitors as we come together to share this day here at St. Luke.

THE ALTAR FLOWERS are presented this morning by Anna Mae Grubb in Honor of all Fathers Past, Present and Future.

Please keep in your prayers those who are ill, recovering, or shut-in, especially:

John Adams, Claudia Addison, Kit Ahnert, Brenda Boyer, Leon Boyer, Mechelle Leshner Bray, Amanda Cupernall, Alexandria (Lexxi) Ditzler, Cathy Dunkelberger, Earl Garman, Deb Glassmoyer, Peg Griffe, Bill Gundrum, Kim Lenhart Hale, John Hassinger, Dean and Sue Hettinger, Lilly Higgins & Family, Bill Hoffman, Richard and Nancy Hollen, June Kohr, Landon Kreider, Ruth Kupp, Betty Leedy, Delores Leshner, Richard Leshner, Ken Light, Donald and Sue McClure, Steven McCracken, Casey McGarvey, Dana McKinney, Maureen Marinkov, Dale Matthews, Harold (Spike) Moore, Brian Navarre, Barry and Tom Nolt, George Pastore, Kathy O’Roark, Gerald and Ruth Parson, Ronald Ream, Lance Rhodes, Al Shade, Barry Shriver, Linda Simmers, Lloyd Smith, Richard Strohl, Caitlyn, Gretta and Mike Stuber, Robert Todisco, Landis Wenger, Josephine Wenrich, Janet Wharton, Josie Williams, Eddie Wolfe, Marian Yoder, Dottie and Maggie Zartman, and Ashton Zohn.

Pray for those who are serving in the military, especially:

Christopher Ahnert, Timothy Beamesderfer, Tyler Fleagle, Shane Gettler, Steven Ginder, George Leshner, Jr., Greg Rocker, and Matthew Sanders.

Pray for congregations and ministries with whom we share mutual ministry:

The congregations and pastors of the Heidelberg Ministerium and Lebanon Conference, Agape House, Lebanon Co. Christian Ministries, Lebanon Taizé Violence Intervention Women’s Shelter, Lancaster/Lebanon Habitat for Humanity, Lebanon Rescue Mission, Support Connections of Lebanon County, Our Synod Bishop James S. Dunlop and his staff, and our ELCA Presiding Bishop Elizabeth Eaton and staff.

Please be in Prayer for and with St. Luke Vision to Mission Team - Kit Ahnert, Richelle Deysher, Elaine Matternas, Judy Plummer, Scott Rights, and Todd Snyder.

If you are in need of **Pastoral Care** for a Visit, Hospitalization, Baptisms, Funerals, etc. please call the church office at 717-949-3375.

The 2021 Flower and Bulletin charts can be found on the bulletin board in the Narthex. If you have any questions concerning these charts please call the church office at 717-949-3375.

June 13, 2021

Attendance - 24

Offering - \$785.00

The Monthly Ministry Emphasis for the month of June will go towards **“Spang Crest.”** For the month of July the emphasis will go towards **“TEFAP.”** Thank you again for your continued support.

St. Luke History Books are available for \$20.00. Call Anna Mae Grubb 717-273-7035 or email at mrgrubby@comcast.net.

BAND TOGETHER meets Tuesday and Thursdays at 10 AM.outside on the upper parking lot of St. Luke Lutheran Church. If weather causes us to move inside the chapel, we need to mask and maintain social distancing per the recommendation of the Lutheran Synod and current church policy. **Hope to see you there!**

Book Club will be reading **“The Midnight Library”** by: Matt Haig. The meeting will be in the Chapel this Thursday, June 24th at 7:00pm. Masks will be required and we will sit with some social distancing. If anyone has any questions please contact Richelle Deysler.

Summer Camping - All children from Kindergarten to grade 12, as well as families, are encouraged to look at the 2021 Lutheran Camping brochures in the downstairs Miller Chapel for various camps available this summer. Any questions you can go to their website: www.lutherancamping.org or by calling the Camping office at 717-677-8211.

Available in the Narthex are the new **St. Luke Church Directories**. If you see an error in your name or address please call the church office at 717-949-3375.